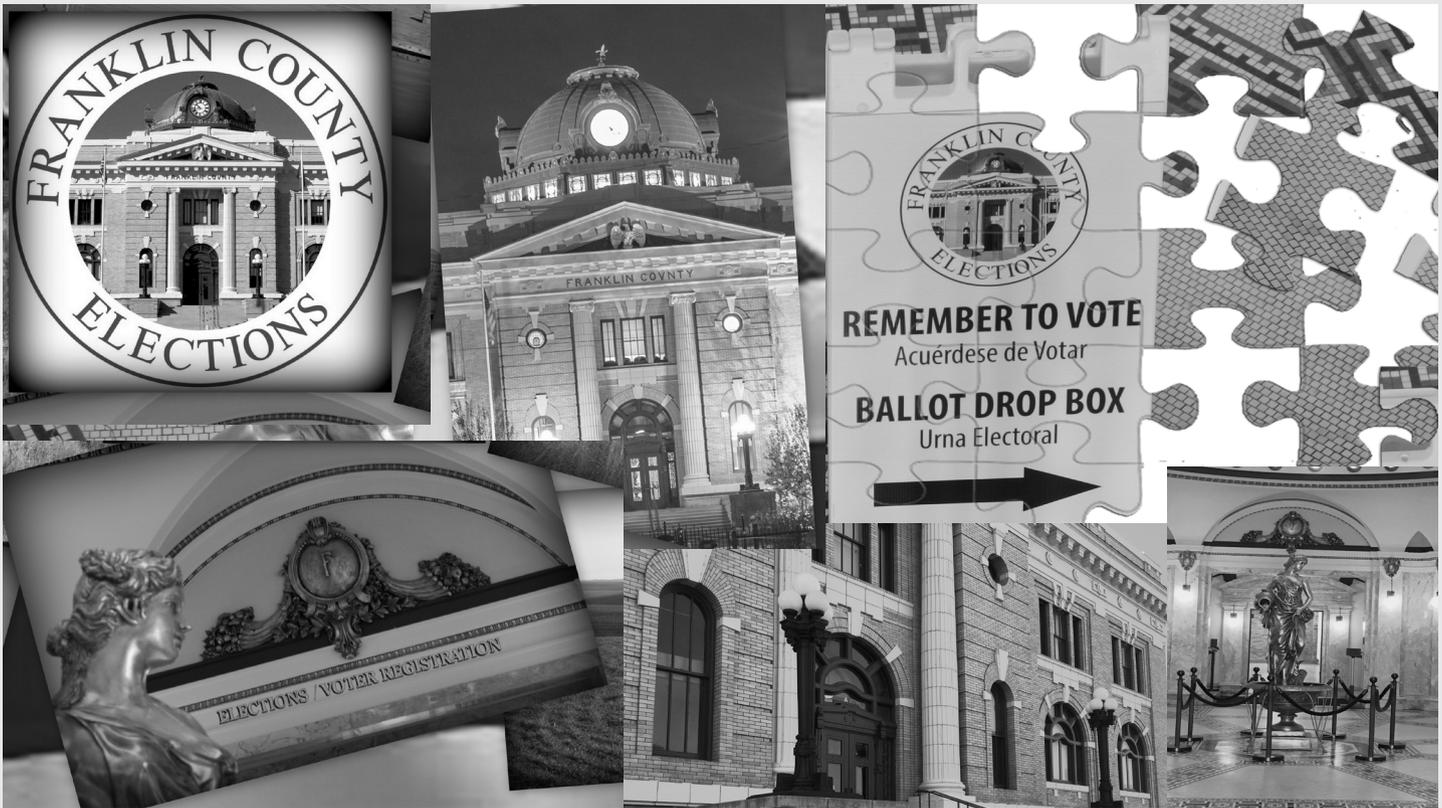


# Franklin County Official Local Voters' Pamphlet

November 5, 2019 General Election



# Message from the Auditor

Dear Voter,

This pamphlet is a great resource. Please use it as a beginning point in your search for the information you will need to make an informed vote.

If you need additional information, please call us at (509) 545-3538. The Franklin County Auditor’s Office is available to answer your questions and assist with your election needs. We work hard to provide secure, accountable and transparent elections.

Although Washington State now supports pre-postage paid, we encourage you to use one of our convenient ballot drop box locations listed on your return envelope to save taxpayer money.

We all bring different experiences and perspectives to our communities. When we vote individually, the collective outcome carries a mandate for action. Your vote matters, it is an effective and powerful way for citizens to shape our government.

Vote it, Sign it, Send it.

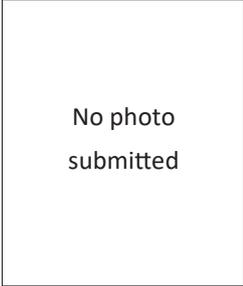


Matt Beaton, Franklin County Auditor

## November 5, 2019 General Election

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**Richard E**  
**Halverson**  
(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

No information submitted.



Jean

## Ryckman

(Nonpartisan)

# Unopposed

### Elected Experience

Pasco School District Board of Directors/President; Port of Pasco Commission/President.

### Other Professional Experience

Franklin PUD General Manager; Downtown Pasco Development Authority Board; Tri-Cities Development Council (TRIDEC) Executive Committee; Conservation and Renewable Energy Services Board/President; Public Power Council Executive Committee; Northwest River Partners Board/Chair; Washington Public Ports Association/Vice President.

### Education

Pasco High School; Columbia Basin College, graduate with highest honors.

### Community Service

United Way board; Tri-Cities Visitor and Convention Bureau Board; Pasco Citizens for Better Schools Board; First Night Tri-Cities Vice-Chair; Please Don't Quit volunteer; PSD Citizens Budget Committee; PUD Rate Advisory Committee; Osprey Pointe Citizens Advisory Committee.

### Statement

Great things are happening at the Port of Pasco. Our beautiful expanded airport is attracting more passengers and additional services such as the daily non-stop flight to Los Angeles. Courtyard by Marriott is constructing a new hotel at the airport, a new Batelle hangar is under construction, Musser Auction is operating at the Airport Business Center, new businesses are moving into the Airport Industrial Park. Big Pasco is seeing great activity as well with new and expanded warehouse leases and marine terminal activity. Pasco Processing Center is fully occupied and Foster Wells Business Park is seeing renewed activity.

I am privileged to be a part of the Port's economic development initiatives. The Port of Pasco faces economic challenges as well as exciting growth opportunities. My professional background, volunteer service, and diverse community contacts, coupled with an in-depth understanding of the role of elected Commissioners, serves the Port well as it continues to grow in a fiscally responsible manner.

I look forward to continuing to work for you to bring additional beneficial economic development to Franklin County.

Please vote for me, Jean Ryckman, Port of Pasco Commissioner District 2.

### Contact

(509) 539-5395; ryckmanforportcomm@gmail.com

No photo  
submitted

**Melanie**  
**Ayers**  
(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 282-3301; melanie.ayers@icloud.com

No photo  
submitted

**Arthur J.**  
**Roach**  
(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 947-3450; jclmr4@gmail.com

No photo  
submitted

Patricia (Patti)

**Walker**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

(509) 234-4891; pwalker@centurytel.net

North Franklin School District No. J-51 | Director District 2 Position 2 | 4 year term

No photo  
submitted

Terry A

**Utecht**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

(509) 551-8085; utecht@eltopia.com

North Franklin School District No. J-51 | Director District 5 Position 5 | 4 year term

No photo  
submitted

Jon

**Fox**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact:** (509) 318-0218; jefbc@yahoo.com



**Donna  
Watts**  
(Nonpartisan)

#### **Elected Experience**

First Time Candidate.

#### **Other Professional Experience**

Certified Public Accountant, Finance Director and Auditor of a local Special Purpose District.

#### **Education**

Pasco High School (High School Diploma), Columbia Basin College (A.A.), University of Washington (B.A.), Keller Graduate School of Management (Master's in Finance and Accounting).

#### **Community Service**

No information submitted.

#### **Statement**

Students' safety and empowering them through education to give them a future and a hope are my top priorities. It is imperative our kids feel safe at school and parents feel safe sending their kids to school.

It is essential every child graduates from high school to provide a better future for them. To continue to grow a vital community and motivate students from dropping out, we need to work with local businesses to understand their needs in the labor market so we can provide additional training for students to have a career after high school. I'm pro college and believe we should give every student the tools needed to pursue that path. Having a high school diploma will make it easier for graduates to return to higher education later in life if they so choose.

My professional career is in public finance and I understand the importance of the budget process and when financial decisions need to be made to accomplish the School Boards' goals. In being elected and moving forward, I will work diligently with the board to do what is best for the students. Currently, I have three children enrolled in the Pasco School District.

#### **Contact**

(509) 378-4606; donnawatts1@gmail.com



**Scott  
Lehrman**  
(Nonpartisan)

#### **Elected Experience**

Pasco School Board: 2013-2016. Vice President: 2014-2015. School Board President: 2015-2017. Washington State School Directors Association (WSSDA) "Board of the Year": 2016. WSSDA Board of Distinction: 2017 and 2018.

#### **Other Professional Experience**

Professional Chemical Engineer and Nuclear Safety Manager.

#### **Education**

Bachelor's of Science in Chemical Engineering: Washington State University, Master's of Science in Chemical Engineering: Washington State University.

#### **Community Service**

T-ball coach, softball coach, youth basketball coach, youth soccer coach, Habitat for Humanity volunteer, fieldtrip organizer for Tri-Cities Engineering Week.

#### **Statement**

I am grateful for the opportunity that I have had to serve on the Pasco School Board for six years. As a father of four (three Pasco Students), daily stories remind me of the opportunities provided by our district's educational experts. Each story is a testament to how far we have come as a district, as well as a reminder there are always opportunities to improve the quality of education for *all* Pasco Students.

During my time as President of the Board, we increased transparency by recording board meetings, advocated for and received state funding to build an early learning center, passed a bond to build four schools, and improved communication with the community.

I prioritize acting with integrity and listening to stakeholders before making impacting decisions. Being an engineer, I view challenges with a questioning attitude. Witnessing my mother's and wife's passions for teaching has taught me that heart and emotion are also important parts of the decision-making process.

If elected, I will continuously strive to efficiently use the funds that the community generously provides, to improve opportunity and achievement for *all* students. It would be a great honor to continue serving the community in this capacity.

#### **Contact**

(509) 521-0142; votelehrmanpsdboard@gmail.com



**Jesse  
Campos**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Executive Director Tri-Cities Dream Center, Chairman of Pasco Inclusivity Commission, and Community Prevention Wellness Initiative Coordinator.

**Education**

B.A. University of Phoenix – Human Service Management.

**Community Service**

Work with Juvenile Justice Center mentoring inmates, Volunteer Director for Tri-Cities Dream Center serving the community through mentoring at-risk youth, serving homeless demographic, and community service in neighborhood that need it most in Pasco. Volunteer with families to help them build a stronger and healthier homes for their children and themselves.

**Statement**

**Our Youth:** I believe serving our youth by helping the Pasco School District find programs and educational models that will help our students be more educated, empowered, and reach higher success academically.

**Our Teachers:** I believe serving our Teacher Faculty by listening to their voices and make sound decisions to help them teach successfully in a safe environment, classroom assistance, and more training to give them tools to succeed.

**Our Families:** I believe serving our Families in our School District by giving their children support and ensuring that we are doing our best to serve their children. Giving families opportunities of trainings to help support them if needed with their youth.

We are Pasco, and I believe in order to strengthen our youth and families is through education. Empowering families and youth by opportunities to strive for more. This is how we are going to build in our legacy here in Pasco, through our youth, families, teachers and excellent education.

**Contact**

(509) 205-5298; jesse@camposllc.com



**Steven  
Castellano**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

I worked in education for six years while going to college myself. I have been active in 8 election cycles. I have done phone banking, fundraising (including for the California Pre-Life Council), written policy for campaigns and helped with political strategy causing other candidates to spend millions. One of my mentors told to "not get into politics for the money and if you do, you are in it for the wrong reasons."

**Education**

AA in Social Science, BA in Public Policy w/ history minor. MA in Government. Published 3 times 1998, 2013 and 2015.

**Community Service**

UGM, Daysprings, ASAP.

**Statement**

I wish to be a servant leader and have prepared to be a government leader since I was 16 and was an officer of the founding student government at my High School. I have been involved in Republican Politics for years. I support an 8 hour school day with time at the end of the day to have a supervised/ tutored study hall for grades 1-12. I wish to have experts in the various subjects helping Pasco students with their school work because some parents may not know Calculus, Physics or Chemistry, or be good at History, or be fluent in French, German, or Spanish, or whatever language their child may be studying nor should they have to. We have after school programs so I propose we use those funds for every student making after 5pm a time for family, a time for dinner and music and Netflix, maybe some videogames, monopoly, scrabble whatever the families want in their own home without children or parents working during their down time. We deserve it. Our children deserve a better future. They need to know to spell, do math up to Calculus for some, analyze literature, and learn foreign languages.

**Contact**

(509) 567-1274; castellanoconsultingjr@gmail.com

No photo  
submitted

Reed

**Wiswall**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 547-8064; wiswallranch@gmail.com

No photo  
submitted

L. Wade

**VanHollebeke**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 531-4972; wvanhollebeke@starsd.org

No photo  
submitted

Nicole

**Van Hollebeke**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact:** (509) 680-6888; nvanhollebeke@starsd.org



**KaTrina**  
**Kunkel**  
 (Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

Attended Northwest Missouri State University for 5 years, Graduated from River View High School.

**Community Service**

President of Sigma Alpha Iota Epsilon Phi, Coordinator of MOPs South Hills, Business Owner, Winterfest Coordinator. Winterfest Coordinator, active Connell Community Club member, Chamber of Commerce member, Car Show organizer, Swimsuit drive for kids in 2018, Assists in many other places around Connell.

**Statement**

I'm looking to help Connell in more ways. We have made Connell our home and are raising our small children here so we would love to get even further involved and help make our community even better.

**Contact**

(660) 853-8907; katrinamkunkel@gmail.com



**Ray H.**  
**Minor**  
 (Nonpartisan)

**Elected Experience**

Seven years on City Council, one as Mayor Pro Tem.

**Other Professional Experience**

Two years at Lamb Weston. Thirty-six years with BNSF.

**Education**

Graduate of Quincy High School. One year at Western Baptist Bible College, El Cerrito, CA. AWC Certificate of Municipal Leadership from the Association of Washington Cities.

**Community Service**

Connell First Baptist Church/ AWANA.

**Statement**

I am in my seventh year on the council, this year as Mayor Pro Tem. I am very proud of what our citizens achieve. Because I believe the City and the Citizens have reached a place where we can really work together it is my desire to serve another four years. Thanks for you vote.

**Contact**

No information submitted.



Shelly (Oelkers)

## Harper

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Worked as a Technical Trainer for Lamb Weston/ConAgra Foods for 12 years. Currently working for the past 13 years out of home office in Tourism & Travel Industry as Director of Operations for a Media company based out of Philadelphia.

**Education**

Connell High School graduate. Earned Associate of Arts Degree from Columbia Basin College and Sales & Marketing Degree from Trend Business College.

**Community Service**

Currently President of the Connell Heritage Museum, Member of the Connell Fall Festival Committee, Connell Community Club, P.E.O. Connell Chapter HA, and past president of Tri-Cities Chapter of Wishing Star Foundation.

**Statement**

I grew up in Connell, graduated from Connell High School and have raised my children here. I love my home town of Connell. With my position as the Connell Heritage Museum, I have worked with several of the cities staff members, mayor and council over the years and have a wonderful working relationship already established. I won the Greater Connell Area Chamber of Commerce Woman of the Year Award for 2018 and am so proud to be a part of this community. I would like to be a part of this cities future growth and do my part to keep it a town that all residents can be proud of for years to come. I will work hard for everyone so you can all say you are as proud as I am to live in Connell.

**Contact**

(509) 392-9594; shellyharper444@gmail.com



Jesse

## Mandler

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

3rd Generation Journeyman Electrician.

**Education**

High School Graduate; MTI Electrical Construction & Maintenance AAS.

**Community Service**

President, Connell Community Club Board of Directors. Connell Community Club Member; Snowflake Restoration Committee; Franklin County 1st Responders BBQ Committee.

**Statement**

I have worked and lived in Connell for 8+ years and consider it home. My wife and I are raising our two children here and love the small town values that Connell has to offer. I would appreciate the opportunity to contribute to our great city and help preserve our long standing heritage and traditions. I would like to use my experiences and enthusiasm to represent Connell as a councilmember. You can count on me to be effective and committed to the future of our great city.

**Contact**

(509) 350-9546; jessemandler@yahoo.com

No photo  
submitted

Jim

**Hagans**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

No information submitted.

No photo  
submitted

James D.

**Herron**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 947-0454; jamesdherron420@gmail.com

No photo  
submitted

Shirley L.

**Ayers**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact:** (509) 282-3282; msayers11@gmail.com



**Chiloe**  
**Chervenell**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Chiloe L Chervenell Fourth generation Mesa resident with my two youngest children Clarissa, 6 and Mayco, 4. Mesa use to have a beautiful and inviting park, Easter egg hunts. A Cafe and Mesa Day's. I see Mesa turning into a ghost town I would like to be on council to help develop change. When working at City Hall I became acquainted with many residents.

**Education**

AA in Psychology and Bachelor of Science in Business/Certificate of Small Business and Entrepreneurship.

**Community Service**

Mesa needs a council who is willing to work to develop a residential and governing body relationship.

**Statement**

I remember a community that was unafraid to go to city hall for assistance. A community desiring growth both in businesses and families, a city whose council and staff worked hard to make the town appealing. Now, I see trucks that utilizing private property as empty parking lots to turn around and park on, causing crumbling roads and dangerous potholes. Our council would rather have 15 ft easement than utilize them for sidewalks and making Main St attractive. While other cities are taking advantage of grants provided for improving and reducing easements. While council will say it is the property owner's responsibility if someone is injured due to not having safe walking areas for the residents. Plans to install sidewalks and other major improvements sit gathering dust, and grants for funding are not pursued. Council hiring out of city employees who are over paid, with little knowledge due to their personal feeling toward the more qualifying applicants. I ask you to vote for me so I can provide you the people with a voice on the council, and make an effort to apply for the grants. It is time we start making change so Mesa does not die.

**Contact**

(509) 282-0822; cchervernell@gmail.com

No photo  
submitted

**Jim**  
**Cronenwett**

(Nonpartisan)

**Statement**

No information submitted.

**Contact**

No information submitted.

No photo  
submitted

**Agustin**

**Garcia Valdovinos**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 265-4253

No photo  
submitted

**Elizabeth**

**Castro**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact**

(509) 318-0420; eliza.casbeni@gmail.com

No photo  
submitted

**Merlin**

**Giesbrecht**

(Nonpartisan)

**Unopposed**

**Statement**

No information submitted.

**Contact:** No information submitted.



Ruben

**Alvarado**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Pasco City Council 2018 - present.

**Other Professional Experience**

Experience in Economic Mobility, Homeownership, Community Impact and as a Pastor and founder of a local church.

**Education**

B.S. Urban and Regional Planning: Cal Poly Pomona. Architecture Design certificate: East Los Angeles College. Servant Leadership Development coursework: Center for Sharing.

**Community Service**

Present: Board of Directors: Greater Columbia Accountable Community of Health. City of Pasco Board Representative: Benton-Franklin Council of Governments. President: Benton/Franklin/Walla Walla counties Good Roads and Transportation Association. Past: Pasco Planning Commission. Benton Franklin Community Health Alliance. FDIC VITA coordinator.

**Statement**

I believe that Pasco has a bright future. However, we have lots of work to do. District 2 has an abundance of resources to help all of Pasco thrive. I ask for your vote to continue working for you.

My experience working in community development and in the affordable housing industry has prepared me to represent our diverse community. I work to enhance the education of underserved students through afterschool and summer programs. In addition, I have helped families achieve their dreams of purchasing their first homes and help them build home equity; strengthening our city's tax base. I am a community servant leader and my experience demonstrates that commitment. I work in the Tierra Vida community. There, my wife Evelyn and I own a home and are building lifelong friendships. I am committed to a thriving local economy, safe neighborhoods, and local partnerships that will strengthen our families, community, and city.

As I listen to the people in our district I want them to know and truly believe that their voices matter and make a difference. I look forward to serving you and I respectfully ask for your vote in this election. We are Ready!

**Contact**

rubenforpasco@gmail.com



Isaac (Ike)  
**Myhrum**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

Staff Accountant at two local CPA firms; Regulatory Analyst at Cascade Natural Gas Corporation; Church Youth Director and Non-Profit Coordinator; Small business owner, Blue Bridge Enterprises.

**Education**

Bachelor of Arts, Business Administration & Accounting, Washington State University; Bachelor of Science, Political Science, University of Idaho. University of Idaho Student Body President, 2004.

**Community Service**

Co-Founder of Pasco SOUP, a crowdfunding program for business and non-profit startups in Downtown Pasco; Volunteer for Habitat for Humanity and Vice-Chair of the Pasco Planning Commission.

**Statement**

As your voice on City Council I will work to keep Pasco a great place to live, work, raise a family and retire comfortably.

I believe property tax increases should be well below the 1% limit; preserving debt capacity only for projects improving safety or basic quality of life.

Pasco should be business friendly. I propose making business license fees reduced for first-time entrepreneurs. We must diversify our industrial base and streamline permitting processes.

My background is in public accounting and utility regulation. I will scrutinize city budgets and examine ways to keep utility rates reasonable. I will urge city staff to review financial controls and safeguard taxpayer funds.

Pasco is a wonderful community and our regional influence is growing. I'm interested in issues facing people in public housing and mobile home communities. Childhood education, senior citizen concerns, downtown revitalization, and homelessness prevention are at the forefront of my mind. Problems can be solved by listening to our neighbors in a civil way.

Your voice matters and will guide my decisions on council. I would be honored to have your vote. Thank you!

**Contact**

(509) 440-4264; ikeforpasco@gmail.com



David  
**Milne**

(Nonpartisan)

**Elected Experience**

2 years on City Council.

**Other Professional Experience**

Store Owner in Downtown Pasco for over 25 years.

**Education**

CBC & WSU.

**Community Service**

Pasco Parks & Recreation volunteer for 3 years, PYF Head Coach for 2 years, PYF assistant coach 1 year, current member of Sunrise Rotary for over 5 years, Internation Service Chair for Sunrise Rotary 4+ years, BSA volunteer for 3 years, current treasurer for Franklin County Republicans 4+ years, Usher at Life Church 7 for 8+ years. Chamber of Commerce member.

**Statement**

My highest priorities are business recruitment & retention, a fiscally conservative budget, constantly trying to improve traffic flow while increasing our bike paths, and doing whatever possible to bring our community together. I'm a firm believer in listening to the citizens of Pasco and making it my mission to always uphold their trust. Service above self is the motto I try to live by every day.

**Contact**

(509) 554-6074; milnetool@msn.com



**Zahra  
Roach**  
(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Teacher at New Horizons High School & Pasco High School; Technology Support Specialist at Simmons College; Para-Professional in Special Education at McLoughlin Middle School.

**Education**

Associates of Arts Columbia Basin College; Bachelors in English Washington State University; Masters in Arts of Teaching Simmons College.

**Community Service**

8 years as City of Pasco Planning Commissioner; Chair of Planning Commission; Executive Board Member of Children’s Development Center; Board Member of Children’s Development Center Foundation; Master Gardener WSU Tri Cities Extension; Member of Benton Franklin Fair and Rodeo Association Scholarship Committee; Advisor for Inter Faith Youth Group Tri Cities.

**Statement**

I am proud to say that Pasco has been my home for over 30 years. It is where my husband and I are raising our three children. After completing my Masters, I taught high school English at Pasco and New Horizons. Since 2015, I have served on the Children’s Developmental Center Board, helping fulfill the mission of providing disabled children with the services they need.

Serving my community is at my core. It was the example my parents set for me and now the example my husband and I set for our children. I proudly serve the people of Pasco as Chair of the Planning Commission.

As a Councilperson, my goal is to provide Pasco with smart growth by balancing population growth with attracting and supporting businesses, keeping our taxes low. I will continue to improve mobility for all Pasco residents, whether they go by foot, bike, bus, or car. Finally, as a mother and teacher, I know that providing the children of Pasco with quality schools improves their lives. As a Planning Commissioner, I know that quality schools attract new business development.

I pledge my time and energy towards making our city a thriving and prosperous Pasco.

**Contact**

(617) 953-4405; electzahra@gmail.com



**Patrick  
Guettner**  
(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Chairman, Regional Zoning Commission; Vice-chairman, Town Landscape and Architecture Committee; Manager, multiple technical and engineering projects; Manager, multiple Quality, Safety and Environmental Programs; MORT-certified Accident Investigator for nuclear incidents.

**Education**

B.S., Aerospace Engineering, University of Tennessee; J.D., Law, Memphis State University; Post-graduate studies, Public Administration, Eastern Washington University.

**Community Service**

U.S. Jaycees, Chapter Chairman and Community Development Chairman; Scoutmaster, Boy Scouts of America; Squadron Commander, Civil Air Patrol; Chairman, United Way.

**Statement**

Feeling so blessed to be a citizen of the No. 1 country in the world, and of the No. 1 State in that country, and a resident of beautiful Pasco, I am overjoyed to offer my skills and experience in sustaining, and maybe making even better, the quality of life we experience here, with this opportunity to serve on the City Council.

Having been a resident of Pasco, and raising a family here, for almost 20 years, it has been recurrently obvious that Pasco offers a unique set of services and opportunities for maximizing a family-friendly lifestyle in a quality environment.

Pasco is almost unique in providing outstanding schools, transportation, and community services which include an international airport, a community college, Amtrak service, and commercial and agricultural businesses serving the world, as well as a beautiful natural setting with a surrounding panorama of mountains, rivers, and farms, all enveloped in a pleasant climate.

I feel that my personal, community and professional experience will well serve the City of Pasco as councilman. I can devote a full-time, unmitigated commitment to the City’s success.

**Contact**

(509) 545-8089; bodica06@gmail.com

No photo  
submitted

Cullen

**Klindworth**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

(509) 551-5483; cullen.klindworth@gmail.com

Fire Protection District 1 | Commissioner At Large Position 3 | 6 year term

No photo  
submitted

Matthew B

**Smith**

(Nonpartisan)

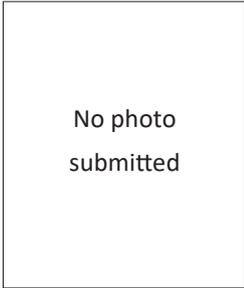
Unopposed

**Statement**

No information submitted.

**Contact**

(509) 492-0630; lk\_booker@hotmail.com



Todd

**VanHollebeke**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

(509) 282-3329; jeffreyvanhollebeke@gmail.com

Fire Protection District 3 | Commissioner At Large Position 2 | 6 year short and full term



Gary W

**Larsen**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

No information submitted.

Fire Protection District 4 | Commissioner At Large Position 3 | 6 year term



Galen

**Koelzer**

(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact:** (509) 546-7398; galen@eltopia.com

No photo  
submitted

Connie  
**Smith**  
(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

(509) 282-3491; conniesmith1163@yahoo.com

## Cemetery District 2 | Commissioner At Large Position 3 | 6 year short and full term

No photo  
submitted

Lori  
**Stiner**  
(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

No information submitted.

No photo  
submitted

Lori  
**Hayles**  
(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

No information submitted.

No photo  
submitted

Robert E.  
**Andrews**  
(Nonpartisan)

Unopposed

**Statement**

No information submitted.

**Contact**

No information submitted.

# FRANKLIN COUNTY AUDITOR'S OFFICE

## Elections Department

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**Voter registration, ballot requests and accessible voting:**

1016 N 4th Ave  
Pasco, WA 99301

Monday through Friday, 8:30am - 5:00pm

**Ballot processing:**

116 N 3rd Ave  
Pasco, WA 99301

## Contact Information

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Phone: (509) 545-3538

Email: [elections@co.franklin.wa.us](mailto:elections@co.franklin.wa.us)

Website: [www.co.franklin.wa.us/elections](http://www.co.franklin.wa.us/elections)

## BALLOT DROP BOX LOCATIONS

**1** Election Center  
116 N 3rd Ave, Pasco

**2** Courthouse  
1016 N 4th Ave, Pasco

**3** HAPO Center (TRAC)  
6600 Burden Blvd, Pasco

**4** Fire Protection District 3  
2108 Road 84, Pasco

**5** Connell PUD Shop  
619 W Clark St, Connell