



# FRANKLIN COUNTY ASSESSOR

*JOHN A. ROSENAU – ASSESSOR*

*FENNIE HO – CHIEF DEPUTY*

*NIKKI MORGAN – CHIEF APPRAISER*

## CURRENT USE-FARM & AGRICULTURAL CONTINUANCE PERSONAL PROPERTY QUESTIONNAIRE

**TO AVOID ANY DELAYS, IF THERE IS NO PP TRANSFERING THIS STILL MUST BE FILLED OUT COMPLETELY.**

PARCEL NUMBER(S) \_\_\_\_\_  
GRANTOR/SELLER \_\_\_\_\_  
GRANTEE/BUYER \_\_\_\_\_

**GRANTOR/SELLER:**

1. WHO IS CURRENTLY FARMING THE PROPERTY? \_\_\_\_\_
    - CROP/COMMODITY TYPE? \_\_\_\_\_
  2. WHO OWNS THE IRRIGATION EQUIPMENT? \_\_\_\_\_
    - FC PERSONAL PROPERTY ACCT # \_\_\_\_\_
  3. WHO OWNS THE FARM MACHINERY? \_\_\_\_\_
    - FC PERSONAL PROPERTY ACCT # \_\_\_\_\_
  4. WHERE IS EQUIPMENT LOCATED \_\_\_\_\_
- PHYSICAL ADDRESS AND OR PARCEL # OF REAL ESTATE \_\_\_\_\_

**GRANTEE/BUYER:**

1. WHO WILL BE FARMING THIS PROPERTY? \_\_\_\_\_
  - CROP/COMMODITY TYPE? \_\_\_\_\_
2. WHO WILL OWN THE IRRIGATION EQUIPMENT?  
(ENTITY NAME & FC PERSONAL PROPERTY ACCT#) \_\_\_\_\_
  - MAILING ADDRESS \_\_\_\_\_
3. WHO WILL OWN THE FARM MACHINERY?  
(ENTITY NAME & FC PERSONAL PROPERTY ACCT#) \_\_\_\_\_
  - MAILING ADDRESS \_\_\_\_\_

**\*\*\* ATTACH A LIST OF ALL PERSONAL PROPERTY INCLUDED IN THIS TRANSACTION, IF TRANSFERING \*\*\***

**COMMENT OR CLARIFICATION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANTOR SIGNATURE \_\_\_\_\_ PHONE# \_\_\_\_\_ DATE \_\_\_\_\_

GRANTEE SIGNATURE \_\_\_\_\_ PHONE# \_\_\_\_\_ DATE \_\_\_\_\_